

<b>CIRCUIT COURT OF LAUDERDALE COUNTY, ALABAMA</b> PETITIONER/PLAINTIFF:	<b>CASE NUMBER:</b>  <b>IV-D NUMBER:</b>
RESPONDENT/DEFENDANT:  STREET ADDRESS: MAILING ADDRESS: CITY AND ZIP CODE: TELEPHONE NUMBER:	
ATTORNEY (Name, State Bar Number and Address):  TELEPHONE: E-MAIL ADDRESS (Optional): ATTORNEY FOR (Name):	
<b>SCHEDULE OF ASSETS AND DEBTS</b> <input type="checkbox"/> <b>Petitioner's</b> <input type="checkbox"/> <b>Respondent's</b>	

— INSTRUCTIONS —

List all your known marital and separate assets or debts. Include assets even if they are in the possession of another person, including your spouse. If you contend an asset or debt is separate, put H or W in the first column (separate property) to indicate to whom you contend it belongs.

All values should be as of the date of signing the declaration unless you specify a different valuation date with the description.

For additional space, use a continuation sheet numbered to show what item is being continued.

ITEM NO.	ASSETS-DESCRIPTION	SEP. PROP.	DATE ACQUIRED	CURRENT GROSS FAIR MARKET VALUE	AMOUNT OF MONEY OWED OR ENCUMBRANCE
1.	REAL ESTATE <i>(Give street addresses and attach copies of deeds with legal descriptions and latest lender's statement.)</i>			\$	\$
2.	HOUSEHOLD FURNITURE, FURNISHINGS, APPLIANCES <i>(Identify)</i>				
3.	JEWELRY, ANTIQUES, ART, COIN COLLECTIONS, etc. <i>(Identify)</i>				

ITEM NO.	ASSETS-DESCRIPTION	SEP. PROP.	DATE ACQUIRED	CURRENT GROSS FAIR MARKET VALUE	AMOUNT OF MONEY OWED OR ENCUMBRANCE
4.	VEHICLES, BOATS, TRAILERS <i>(Describe and attach a copy of title document.)</i>			\$	\$
5.	SAVINGS ACCOUNTS <i>(Account name, account number, bank, and branch. Attach a copy of latest statement.)</i>				
6.	CHECKING ACCOUNTS <i>(Account name and number, bank, and branch. Attach a copy of latest statement.)</i>				
7.	CREDIT UNION, OTHER DEPOSIT ACCOUNTS <i>(Account name and number, bank, and branch.. Attach a copy of latest statement.)</i>				
8.	CASH <i>(Give location.)</i>				
9.	TAX REFUND				
10.	LIFE INSURANCE WITH CASH SURRENDER OR LOAN VALUE <i>(Attach a copy of declaration page for each policy.)</i>				
11.	TRANSFERS- <i>within last year-including sale of property (give name and address of Transferee, date of transfer, description of property and value received)</i>				

ITEM NO. <b>ASSETS-DESCRIPTION</b>	SEP. PROP.	DATE ACQUIRED	CURRENT GROSS FAIR MARKET VALUE	AMOUNT OF MONEY OWED OR ENCUMBRANCE
12. STOCKS, BONDS, SECURED NOTES, MUTUAL FUNDS <i>(Give certificate number and attach a copy of the certificate or copy of latest statement.)</i>			\$	\$
13. RETIREMENT AND PENSIONS <i>(Attach a copy of latest summary plan documents and latest benefit statement.)</i>				
14. PROFIT-SHARING, ANNUITIES, IRAS, DEFERRED COMPENSATION <i>(Attach a copy of latest statement.)</i>				
15. ACCOUNTS RECEIVABLE AND UNSECURED NOTES <i>(Attach a copy of each.)</i>				
16. PARTNERSHIPS AND OTHER BUSINESS INTERESTS <i>(Attach a copy of the most current K-1 form and schedule C.)</i>				
17. CLOSED FINANCIAL ACCOUNTS- <i>within last year (Attach: Account name and number, bank and branch, copy of last statement)</i>				
18. GIFTS- <i>within last year (Attach: List of all gifts in excess of \$200.00 made to any person, business, trust, entity, church, or charity. Identify amount and date of gift and Recipient's name and address)</i>				
19. PROPERTY HELD FOR ANOTHER PERSON <i>(Attach list of all property owned by another person that you hold or control)</i>				
20. SAFE DEPOSIT BOX- <i>owned within last year (Attach: List of contents; box number; account name and number; bank and branch)</i>				
21. OTHER ASSETS				

22. TOTAL ASSETS		\$	\$
ITEM NO.	<b>DEBTS-SHOW TO WHOM OWED</b>	SEP. PROP	TOTAL OWING DATE INCURRED
23.	STUDENT LOANS <i>(Give details)</i>		\$
24.	TAXES <i>(Give details.)</i>		
25.	SUPPORT ARREARAGES <i>(Attach copies of orders and statements.)</i>		
26.	LOANS-SECURED AND UNSECURED <i>(Give bank name and loan number and attach copy of latest statement.)</i>		
27.	CREDIT CARDS <i>(Give creditor's name and address and the account number. Attach copy of latest statement.)</i>		
28.	OTHER DEBTS <i>(Specify):</i>		
29. TOTAL DEBTS		\$	

30.  \_\_\_\_\_ pages are attached as continuation sheets.

31. BANKRUPTCY:  I am  I am not a Debtor in an existing bankruptcy case. If so, identify: court case number, Attorney, Judge and Trustee \_\_\_\_\_

**I declare under penalty of perjury under the laws of the State of Alabama that the foregoing is true and correct.**

Date:

\_\_\_\_\_  
(TYPE OR PRINT NAME)

▶ \_\_\_\_\_  
(SIGNATURE OF DECLARANT)

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_  
Notary